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STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

James A. Anderson Jr.

E. L. Sparks

TO: *Mr. E. L. Sparks*

Hilken Loan & Security Co.
National Home Building Fund
16 Main Street
P. O. Box 1000
Attn: *Mr. C. D. Clark*

Received and properly indexed in

and recorded in Book 938
this 21st., day of October, 1963.
Page 65 At 10:49 A.M.

Clemson County, S.C.

31 649